

## CAMBRIDGE CITY COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990 THE TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015 PUBLICITY UNDER ARTICLE 15 APPLICATION ACCOMPANIED BY AN ENVIRONMENTAL STATEMENT

**Cambridge Science Park, Milton Road.** Outline planning application with all matters reserved for a mixed-use redevelopment of Cambridge Science Park in separate and severable components each representing severable permitted areas comprising: Flexible employment uses including research and development, office, and workspace, industrial and storage (including data) uses (Use Classes E(g), B2, B8 and sui generis), Flexible Class E, Class F1 and F2, C1 (hotel) and Sui Generis (bar and hot food takeaway) uses to support the operation of the wider Science Park, Highway works, including new vehicular, cyclist and pedestrian roads and paths, and car and cycle parking facilities including mobility hubs with associated electric vehicle charging infrastructure, Landscape and public realm, including areas for sustainable urban drainage systems, biodiversity areas, outdoor play and sports facilities (Use Class F2(c)), Utility, energy, and water facilities and infrastructure, together with enabling, site clearance, demolition and associated works, including temporary meanwhile uses (this includes application ref: 26/01902/OUT). Ref: 26/01872/OUT  
You may view the information and make comments online at <https://applications.greatercambridgeplanning.org/online-applications>. or send them to [PlanningComments@greatercambridgeplanning.org](mailto:PlanningComments@greatercambridgeplanning.org) by **3rd July 2026**.

Copies of documents associated with the application can be inspected online at <https://applications.greatercambridgeplanning.org>. Hard copies of the Environmental Statement can also be viewed at Mandela House, 4 Regent Street, Cambridge CB2 1BY

Should you have any difficulties in accessing these documents then please contact the case officer at [Katie.christodoulides@greatercambridgeplanning.org](mailto:Katie.christodoulides@greatercambridgeplanning.org) or by calling 07704018469.

### TOWN AND COUNTRY PLANNING ACT 1990 THE TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015 PUBLICITY UNDER ARTICLE 15 DEPARTURE FROM DEVELOPMENT PLAN/MAJOR DEVELOPMENT/AFFECTS PUBLIC RIGHT OF WAY OR DEVELOPMENT LIKELY TO BE OF WIDER CONCERN/INTEREST

**Cambridge Science Park, Milton Road.** Outline planning application with all matters reserved for a mixed-use redevelopment of Cambridge Science Park in separate and severable components each representing severable permitted areas comprising: Flexible employment uses including research and development, office, and workspace, industrial and storage (including data) uses (Use Classes E(g), B2, B8 and sui generis), Flexible Class E, Class F1 and F2, C1 (hotel) and Sui Generis (bar and hot food takeaway) uses to support the operation of the wider Science Park, Highway works, including new vehicular, cyclist and pedestrian roads and paths, and car and cycle parking facilities including mobility hubs with associated electric vehicle charging infrastructure, Landscape and public realm, including areas for sustainable urban drainage systems, biodiversity areas, outdoor play and sports facilities (Use Class F2(c)), Utility, energy, and water facilities and infrastructure, together with enabling, site clearance, demolition and associated works, including temporary meanwhile uses (this includes application ref: 26/01902/OUT). Ref: 26/01872/OUT

### PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

#### PROPOSED DEVELOPMENT AFFECTING CONSERVATION AREAS AND/OR LISTED BUILDINGS OF SPECIAL ARCHITECTURAL OR HISTORIC INTEREST

**22 Maids Causeway.** Provision of 2no. masonry buttresses and associated strengthening works, to stabilise boundary wall.  
Ref: 26/01894/LBC

**10 Jesus Lane.** Alterations to provide ramped and wheelchair access to both buildings via the existing ground floor covered passageway. Buildings to be joined internally at basement, first second and third floor levels, to provide wheelchair access to the existing lift and parts of no.10 Jesus Lane and improve fire safety by providing an alternative fire escape route for both properties and enable access/communication between 8,9 and 10 Jesus Lane.  
Ref: 26/01912/LBC

**2 Rose Crescent.** Change of use of the first and second floors from Sui Generis Use (Takeaway) to Class C2 (Student Accommodation) and internal alterations to create 2 No. additional rooms.  
Ref: 26/01895/FUL

**2 Rose Crescent.** Internal alterations to create 2 No. additional room.  
Ref: 26/01896/LBC

**17 Water Street.** Removal of existing pebbledash finish and non-structural, hollow brick plinth on 5 metre length of East elevation external wall and replace with breathable insulation with lime-based render. Ref: 26/01900/LBC

**Kohinoor, 74 Mill Road.** Replacement of 3no windows and door to existing shopfront. Ref: 26/01954/FUL

**St Johns College, First Court, St Johns Street.** Submission of details required by condition 3 (a) (colour of handrail) of Listed building consent 26/00921/LBC. Ref: 26/00921/CONDA

**33 Gwydir Street.** Single storey rear and side extensions, roof extension with rear dormer. No3 rooflights to the front roof elevation.  
Ref: 26/01827/HFUL

## SOUTH CAMBRIDGESHIRE DISTRICT COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990 THE TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015 PUBLICITY UNDER ARTICLE 15 APPLICATION ACCOMPANIED BY AN ENVIRONMENTAL STATEMENT

**Cambridge Science Park, Milton Road, Cambridge.** Outline planning application with all matters reserved for a mixed-use redevelopment of Cambridge Science Park in separate and severable components each representing severable permitted areas comprising: Flexible employment uses including research and development, office, and workspace, industrial and storage (including data) uses (Use Classes E(g), B2, B8 and sui generis), Flexible Class E, Class F1 and F2, C1 (hotel) and Sui Generis (bar and hot food takeaway) uses to support the operation of the wider Science Park, Highway works, including new vehicular, cyclist and pedestrian roads and paths, and car and cycle parking facilities including mobility hubs with associated electric vehicle charging infrastructure, Landscape and public realm, including areas for sustainable urban drainage systems, biodiversity areas, outdoor play and sports facilities (Use Class F2(c)), Utility, energy,

water facilities and infrastructure, together with enabling, site clearance, demolition and associated works, including temporary meanwhile uses (this includes application ref: 26/01872/OUT).  
Ref: 26/01902/OUT

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Copies of documents associated with the application can be inspected online at <https://applications.greatercambridgeplanning.org>. Hard copies of the Environmental Statement can also be viewed at South Cambridgeshire Hall, Cambourne Business Park, Cambourne CB23 6EA  
Should you have any difficulties in accessing these documents then please contact the case officer at [Katie.christodoulides@greatercambridgeplanning.org](mailto:Katie.christodoulides@greatercambridgeplanning.org) or by calling 07704018469.

### TOWN AND COUNTRY PLANNING ACT 1990 THE TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015 PUBLICITY UNDER ARTICLE 15 DEPARTURE FROM DEVELOPMENT PLAN/MAJOR DEVELOPMENT/AFFECTS PUBLIC RIGHT OF WAY OR DEVELOPMENT LIKELY TO BE OF WIDER CONCERN/INTEREST

**Cambridge Science Park, Milton Road, Cambridge.** Outline planning application with all matters reserved for a mixed-use redevelopment of Cambridge Science Park in separate and severable components each representing severable permitted areas comprising: Flexible employment uses including research and development, office, and workspace, industrial and storage (including data) uses (Use Classes E(g), B2, B8 and sui generis), Flexible Class E, Class F1 and F2, C1 (hotel) and Sui Generis (bar and hot food takeaway) uses to support the operation of the wider Science Park, Highway works, including new vehicular, cyclist and pedestrian roads and paths, and car and cycle parking facilities including mobility hubs with associated electric vehicle charging infrastructure, Landscape and public realm, including areas for sustainable urban drainage systems, biodiversity areas, outdoor play and sports facilities (Use Class F2(c)), Utility, energy, and water facilities and infrastructure, together with enabling, site clearance, demolition and associated works, including temporary meanwhile uses (this includes application ref: 26/01872/OUT).  
Ref: 26/01902/OUT

**Honeysuckle Close, Caxton.** Reserved matters application for access, appearance, landscaping, layout and scale pursuant to outline application ref: 20/04704/OUT (following the granting of outline approval under appeal ref: APP/W0530/W/21 on 1st March 2022 for the erection of 9no self-build plots and associated garaging).  
Ref: 26/01800/REM

**Church Farm Barn, 18 High Street, Shingay Cum Wendy.** Upward extension of part of single storey structure to create double height principal entrance, reconfiguration of stables, changes to fenestration to front and rear elevations, gates and fencing, addition of doors to cart shed. Ref: 26/01946/HFUL

**Land north-east of High Drove Farm, Long Drove, Cottenham.** Change of use from agricultural land to residential and conversion of existing buildings to 2 No. self/custom build dwellings. Ref: 26/01874/FUL

### PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

#### PROPOSED DEVELOPMENT AFFECTING CONSERVATION AREAS AND/OR LISTED BUILDINGS OF SPECIAL ARCHITECTURAL OR HISTORIC INTEREST

**34 High Street, Little Abington.** Construction of single storey annex and car port. Ref: 26/01884/HFUL

**16 Lowfields, Little Eversden.** S73 to vary condition 2 (Approved plans) of planning permission 25/04941/HFUL (Ground floor renovation and single storey side extension to the existing dwelling. Extension to outbuilding to form new garden studio and associated landscaping to the rear garden) entrance porch revised to incorporate a Corten steel canopy, extend Boot Room towards the boundary and widening of Bay window and updated with a Corten Steel reveal. Ref: 26/01909/S73

**3 Church Walk, Little Gransden.** Replacement windows and doors.  
Ref: 26/01908/HFUL

**5 Cannors Close, Toft.** Single storey side extension including alterations to fenestration. Ref: 26/01600/HFUL

**17 High Street, Balsham.** S73 to vary condition 2 (drawings) and 3 (materials) of ref: 25/04352/HFUL (Single storey side and rear extension) to update the conditions numbers, changes to the roof design, rear wall and to replace the external finish from board-on-board cladding to facing brick, colour to be agreed. Ref: 26/01841/S73

**Honeysuckle Close, Caxton.** Reserved matters application for access, appearance, landscaping, layout and scale pursuant to outline application ref: 20/04704/OUT (following the granting of outline approval under appeal ref: APP/W0530/W/21 on 1st March 2022 for the erection of 9no self-build plots and associated garaging).  
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**Church Farm Barn, 18 High Street, Shingay Cum Wendy.** Upward extension of part of single storey structure to create double height principal entrance, reconfiguration of stables, changes to fenestration to front and rear elevations, gates and fencing, addition of doors to cart shed. Ref: 26/01946/HFUL

**9 High Green, Great Shelford.** Extension to create larger ground floor office accommodation, enlargement and reconfiguration of first floor flats from 3 units to 2 units, demolition of existing outbuildings, and erection of a replacement outbuilding for storage associated with the existing on-site company. Ref: 26/01927/FUL

**54 High Street, Sawston.** Replacement of the sashes/casements of windows and rebuild of three dormers. Ref: 26/01941/LBC

You may view the above applications, plans and any supporting documents online at <https://applications.greatercambridgeplanning.org/online-applications>.

You can submit your comments online at <https://applications.greatercambridgeplanning.org/online-applications> by **24th June 2026** (unless otherwise stated).

DATED 3rd day of June 2026

STEPHEN KELLY

JOINT DIRECTOR OF PLANNING AND ECONOMIC DEVELOPMENT